

# CSSM CAMPER EVALUATION

21 CABIN LEADER \_\_\_\_\_ CABIN \_\_\_\_\_

1 CAMPER NBR. \_\_\_\_\_ 2 CAMP \_\_\_\_\_  
If you do not use camper #, leave blank. Two characters only  
 CY Cypress; DV Dallas Valley; ES Estevan; GT Glad Tidings; KL Kenosee Lake;  
 LU Luseland; MD Madge; MN Manitou; RL Ranger Lake; SL Stoney Lake; TT Torch Trail.

3 LAST NAME .... \_\_\_\_\_ 4 FIRST NAME .. \_\_\_\_\_

5 ADDRESS ..... \_\_\_\_\_ 6 CITY \_\_\_\_\_

7 PROVINCE ..... \_\_\_\_\_ 8 POSTAL CODE \_\_\_\_\_  
(two characters ) (XX)

9 SEX ... \_\_\_\_\_ 10 BIRTH DATE ... \_\_\_\_\_ 11 AGE \_\_\_\_\_ 12 GRADE \_\_\_\_\_  
(M or F) dd mm yy

**Cabin leaders** , please complete the following carefully, do not guess; draw a circle around the appropriate or most appropriate choice and fill in the blanks.

14 HOME: (CH)ristian (NC)Non-Christian (NS)Not Sure

15 CHURCH ATTENDANCE: (R)egularly (S)ometimes (N)ever

16 PARENTS: Camper lives with; (B)oth (O)ne (G)uardian

17 CONVERSION YEAR: \_\_\_\_\_ 18 WHERE \_\_\_\_\_  
yy a location

13 BBC \_\_\_\_\_ WHERE \_\_\_\_\_  
See explanation below! a camp location

19 CHURCH ATTENDING .. \_\_\_\_\_ 20 PASTOR \_\_\_\_\_

22 CABIN LEADER'S COMMENTS;

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**EXPLANATIONS / LEGEND:**

The numbering of the fields relates to the sequence of fields in our data base at the Branch office. The sequence, as laid out on this form is important to the completion of the form.

Field # 13, BBC represents Best Book Club. Every child that makes a first time commitment to Christ at camp will automatically receive the BBC material. The cabin leader needs to enter an **R** for a re-commitment, or a **C** for a conversion. **Your camper needs to know he/she will receive the BBC lessons.**

Field #17, an example -- YEAR 00 WHERE: Stoney Lake ... (etc.)